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## BIB DATA SHEET

CONFIRMATION NO. 2403

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/688,561	10/17/2003	600	1797	7404-556	
<b>RULE</b>					
<b>APPLICANTS</b> David W. Burke, Carmel, IN; Lance S. Kuhn, Fishers, IN; James Maxwell, Carmel, IN;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/480,298 06/20/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/30/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ARLEN SODERQUIST/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  IN	<b>SHEETS DRAWINGS</b>  36	<b>TOTAL CLAIMS</b>  21	<b>INDEPENDENT CLAIMS</b>  3
<b>ADDRESS</b>  Troy J. Cole Bank One Center/Tower Suite 3700 111 Monument Circle Indianapolis, IN 46204-5137 UNITED STATES					
<b>TITLE</b>  System and method for determining an abused sensor during analyte measurement					
<b>FILING FEE RECEIVED</b>  918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	